

**Notice of References Cited**

Application/Control No.

09/207,745

Applicant(s)/Patent Under  
Reexamination  
SIMPKINS ET AL.

Examiner

PHUC H TRAN

Art Unit

2664

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**U.S. PATENT DOCUMENTS**

*		Document Number	Date	Name	Classification	
		Country Code-Number-Kind Code	MM-YYYY			
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	C	US-				
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**FOREIGN PATENT DOCUMENTS**

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**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
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